

# State Technical Committee

## AGENDA

***March 16, 2017***

**9:30am-11:30am**

**Society for the Protection  
of NH Forests**  
54 Portsmouth St.  
Concord, NH 03301  
(603)224-9945

**9:30 – 10:00 Welcome, Introductions, & Partner Updates**

*\*NOTE\* Please keep updates to 1 minute in length*

**10:00 – 10:30 NRCS Report**

- *Programs*
- *Drought*
- *Easements*
- *Ranking*

*Presented by:* Rick Ellsmore, NH-STC

**10:30 –10:45 Break**

**10:45 – 11:00 Farm Service Agency Update**

*Presented by:* Marilyn Milne, Farm Service Agency

**11:00 – 11:15 Rural Development Update**

*Presented by:* Bev Mason, Rural Development

**11:15 – 11:30 NHACD Updates**

*Presented by:* Linda Brownson, New Hampshire Association of Conservation Districts

**Adjourn**

